

PLANNING COMMISSION

January 8, 2020

7:00 pm



Planning Commission Agenda: January 20, 2020

- Reorganization
 - *Election of Chair*
 - *Election of Vice Chair*
 - *Election of Secretary*
- Public Comment for non-agenda items
- Minutes for approval (December 11, 2019)
- Draft Clean Up Ordinance (to be distributed)
- Pope John Paul Lighting Proposal
- Wirant Dental Office Land Development

Pope John Paul Lighting Proposal

■ Land Development

- *Existing football field*
- *Proposed:*
 - Permanent lighting fixtures
- *Consultant Letters:*
 - Gilmore: December 16, 2019

Pope John Paul Football Field Lighting



Wirant Dental Office Land Development

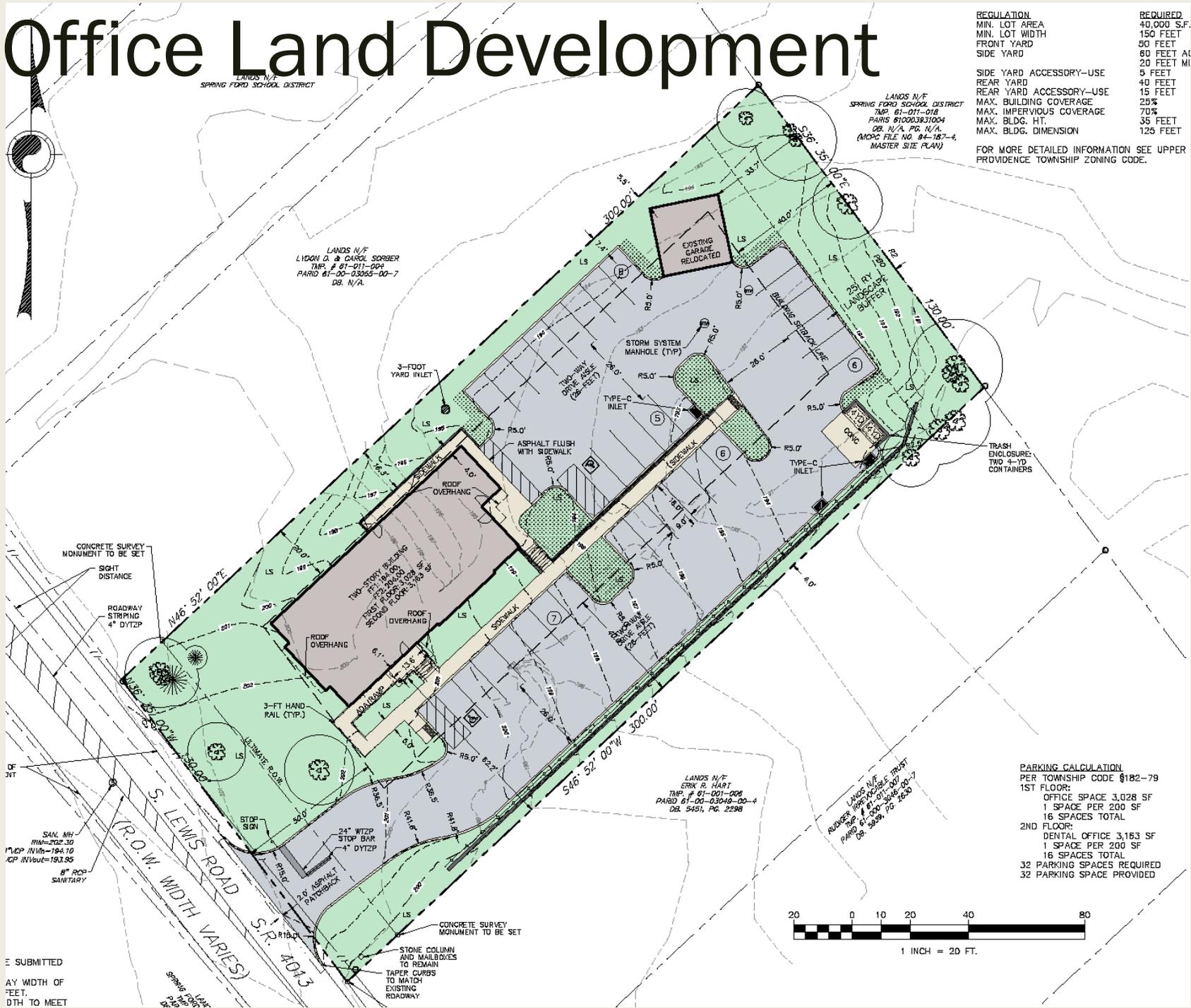
■ Land Development

- *Location:* **429 Lewis Road**
- *Parcel:* 38,745 square feet
- *Proposed:* Land Development of a dental office
- *Consultant Letters:*

Wirant Land Development



Wirant Dental Office Land Development



LANDS N/F
 SPRING FORD SCHOOL DISTRICT
 MAP # 81-011-018
 PARIS 61030381004
 DB. N/A. PG. N/A.
 MDC FILE NO. 84-187-4
 MASTER SITE PLAN

LANDS N/F
 LYON D. & CHARL SORBER
 MAP # 81-011-001
 PARO 81-00-03065-00-7
 DB. N/A.

LANDS N/F
 ERK R. HART
 MAP # 81-001-008
 PARO 81-00-03048-00-4
 DEL. 5451, PG. 2298

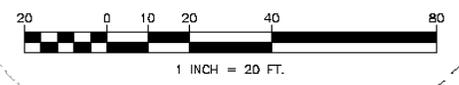
LANDS N/F
 WILSON & CO. TRUST
 MAP # 81-001-001
 PARO 81-00-03046-00-7
 DEL. 5451, PG. 2298

REGULATION	REQUIRED
MIN. LOT AREA	40,000 S.F.
MIN. LOT WIDTH	150 FEET
FRONT YARD	50 FEET
SIDE YARD	20 FEET MIN.
SIDE YARD ACCESSORY-USE	5 FEET
REAR YARD	40 FEET
REAR YARD ACCESSORY-USE	15 FEET
MAX. BUILDING COVERAGE	25%
MAX. IMPERVIOUS COVERAGE	70%
MAX. BLDG. HT.	35 FEET
MAX. BLDG. DIMENSION	125 FEET

FOR MORE DETAILED INFORMATION SEE UPPER PROVIDENCE TOWNSHIP ZONING CODE.

PARKING CALCULATION
 PER TOWNSHIP CODE §182-79

FLOOR	OFFICE SPACE	SPACE PER 200 SF	TOTAL SPACES
1ST FLOOR:	OFFICE SPACE 3,028 SF	1 SPACE PER 200 SF	16 SPACES TOTAL
2ND FLOOR:	DENTAL OFFICE 3,163 SF	1 SPACE PER 200 SF	16 SPACES TOTAL
32 PARKING SPACES REQUIRED			32 PARKING SPACE PROVIDED



AS SUBMITTED
 ROADWAY WIDTH OF FEET.
 WIDTH TO MEET

Discussion Items

- Comprehensive Plan Subcommittee **January 15 @ 7:00pm (Wednesday)**
 - *Planning Commission involvement*
- Planning Commission Meeting **January 22 @ 7:00 pm (Wednesday)**
 - *Agenda to be determined*