



1286 Black Rock Road
P.O. Box 406
Oaks, PA 19456
Phone: 610-933-9179
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Visit Us Online:

www.uprov-montco.org

General Inquiries:

admin@uprov-montco.org

Board of Supervisors

Laurie Higgins, Chair
Helene Calci, Vice Chair
Philip Barker
John Pearson
Albert Vagnozzi

Township Manager/Secretary

Timothy J. Tieperman

Township Solicitor

Joseph E. Bresnan, Esq.

Park Board Meeting
Date: Wednesday 1/15/2020

Agenda:

1. Call to Order
2. New Business
 - a. Welcome New Board Members
 - i. Lynn Corrigan
 - ii. Rachel Schauder
 - b. Appointment of positions
 - i. Chair
 1. Attendance
 2. Making sure things are getting done
 3. Leading the board
 - ii. Vice-Chair
 1. Chair's assistant
 2. Stepping in whenever chair cannot be there
 - iii. Secretary
 1. Taking minutes
 2. Sending out minutes to all members
 - iv. We will be moving this until next month to be voting on positions
 - v. If anyone would like to be one of the positions, let us know. Looking for nominations
3. Old Business
 - a. Review of Direction of Park Board
 - i. We will be revamping how the board looks. Discussing what direction, we want the board to go. We want the board to be more involved with the department and the things we do.
 - ii. Possibly having the park board members visiting the parks, maybe having a park assigned to each park.
 - iii. Looking at doing more surveys throughout the year. After each program/event send out a survey to get insight as to how we are doing.
 - iv. Suggestions from public:
 1. Try surveying schools to see if people are interested
 2. Google quizzes
 3. Boy Scouts
 4. Party Alliance
 - v. Volunteering
 1. National Honors Society advisory – talk to Sam
 2. Key Club – Community Service, PV – email PV Principal

**Rooted in history,
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3. Boy Scouts and Cub Scouts

4. Girl Scouts, Brownies

b. Mission Statement

i. Recreate the mission statement. What is our purpose and why are we here? New missions for 2020.

4. Park and Rec Goings On

a. Park Master Plan Update

- i. We have put out an RFP for a Park Master plan. Currently they are all being looked through and being decided to which Bid to go for.
- ii. Would like opinions from board on the movement of the Department towards outdoors/environmental education. Providing things like trail education, habitat education, invasive species.
- iii. We would like to clean up the small pond at Anderson Farm Park.

b. Camp Expo- Wednesday 1/29/2020 6:00p-7:30p Anderson Farm Park

i. Highlighting our camps. Camp Registration will be available during the expo.

c. Flashlight Egg Hunt- Friday 3/27/2020 7:30p Anderson Farm Park

d. Community Egg Hunt- Saturday 3/28/2020 9a Black Rock Park

e. Earth Day Events

f. UP! Music Fest- Saturday May 9th, rain date Saturday May 16th Anderson Farm Park

g. Challenger Day- Saturday May 30th, rain date Sunday May 31st Black Rock Park

h. Summer Concerts Series begins in May

i. PJ Whellehans, Escape Room, Prize Hunt, movie tickets,

j. Raffle Party, 50/50

5. Adjournment

Main street in spring city music nights – chaplins in spring city

Attendance:

-Sue
-Sarah
-Wendy
-Kathy

-Laurie
-Bill
-Lynn

Public 9 members-Boy Scouts-High Schoolers AP Gov Class

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