

# Township of Upper Providence

## Office of the Fire Marshal



**PAGES 3-7 CONTAINED IN THIS PACKET SHALL BE COMPLETED AND RETURNED WITH PAYMENT TO THE GPEC.**

**THE GPEC SHALL BE RESPONSIBLE FOR THE SUBMITTAL TO THE TOWNSHIP OF UPPER PROVIDENCE FOR THE EVENT PERMIT.**

GREATER  
PHILADELPHIA  
**EXPO**  
C E N T E R  
A T O A K S

**Special Events Permit  
Application  
for the  
Show Promoter**

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**III. Event Information**

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**Event Title:** \_\_\_\_\_

**Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Event Description:**       Trade (non-public)    Public

**Event Location:**       Hall "A"     Hall "B"     Hall "C"     Hall "D"

**Conference Rooms:**     Rm. 1     Rm. 2     Rm. 3     Rm. 4  
                                  Rm. 5     Rm. 6     Rm. 7

**Event Type:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Athletic/Recreation  | <input type="checkbox"/> Concert/Performance       | <input type="checkbox"/> Circus                  |
| <input type="checkbox"/> Exhibits/Misc.       | <input type="checkbox"/> Farmer/Outdoor Market     | <input type="checkbox"/> Carnival                |
| <input type="checkbox"/> Festival/Celebration | <input type="checkbox"/> Museum Special Attraction | <input type="checkbox"/> Parade/Procession/March |
| <input type="checkbox"/> Dance                |  |  |

**Anticipated Attendance:**      Total \_\_\_\_\_ Per Day \_\_\_\_\_  
(Spectators, Visitors)

**Anticipated Participants:**    Total \_\_\_\_\_ Per Day \_\_\_\_\_  
(Exhibitors)

**Crowd Managers:**              Total \_\_\_\_\_

***\*Crowd Managers shall be at a ratio of 1 per 500 people, once the event meet exceeds 1000 persons crowd managers are required.*** Crowd managers shall be trained by the Fire Marshal's Office (FMO) or an equivalent training program approved by the FMO.

**IV. Provisions**

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Yes    No  
        Does your event include food concession and/or preparation areas?  
If yes, please describe how food will be served and/or prepared \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yes      No  
       Do you intend to cook food in the event area?

If yes, please specify method:

- Gas
- Electric
- Charcoal
- Other (specify) \_\_\_\_\_

**V. Time/Date**

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Setup                      Date \_\_\_\_\_ Time \_\_\_\_\_ Day of Week \_\_\_\_\_  
Dismantle                Date \_\_\_\_\_ Time \_\_\_\_\_ Day of Week \_\_\_\_\_

**Show Hours**

|                   | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-------------------|--------|---------|-----------|----------|--------|----------|--------|
| <b>Start Time</b> |        |         |           |          |        |          |        |
| <b>End Time</b>   |        |         |           |          |        |          |        |

**VI. Signage**

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Any signs utilized in conjunction with the event, including directional signs that will be placed within the township limits requires additional fees.

I do intend to place signage offsite which requires an additional fee of **\$45** and a returnable deposit of **\$75** after signs are removed. Signage is limited to four offsite signs and they shall be removed immediately after the show for the refund of the **\$75** Deposit. **THIS DEPOSIT SHALL BE PAID SEPARATELY AS IT WILL SIMPLY BE HELD UNTIL RETURNED**

I do NOT intend to place signage offsite; any signs found offsite in conjunction with the event will be removed.

To ensure appropriate review of your event, a site plan/floor plan shall be submitted. This is applicable for moving routes and fixed venues. This map/drawing should be produced in a clear and legible manner. Maps/drawings should be submitted in a 8 1/2" x 11" or 8 1/2" x 14" standard format.

Should the scope of work proposed for the event include portable structures, prefabricated structures or site built structures such as bleachers, elevated platforms, temporary pedestrian bridges, tents and membrane structures as well as other similar structures, the township Code Officials may require the issuance of Building Permits.

**\*All checks shall be made payable to the order of Township of Upper Providence and must be submitted with the application. The permit application fee is non-refundable.**

Structures/tents shall be brought to the attention of the Fire Marshals Office **PRIOR** to set-up as additional information maybe required.

**LPG CYLINDERS (FULL OR EMPTY) and PYROTECHNICS ARE PROHIBITED INDOORS NO EXCEPTIONS**

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**AFFIDAVIT**

We, the undersigned owner/promoter of this event hereby agree to comply with all Upper Providence Township ordinances, resolutions, rules and regulations including those pertaining to, without limitation, special events permitting, fire safety and any Township amusement tax. We hereby acknowledge that there is a Fire Safety and Evacuation Plan (indoor events only) for this event, and have read the same and agree to be fully responsible for their implementation and execution in the event of emergency.

We hereby agree to release, indemnify, protect and save harmless Upper Providence Township and its officers, agents, employees, engineers and solicitors from all costs, expenses (including attorney’s fees), losses and damages resulting from any and all loss of life, property or injury or damage to any person or the property of any person or entity from and against any and all claims, demands or actions for such loss, injury or damage, in any manner arising out of the application for, approval of and/or conduct of the event and/or the actions of the permittee, its officers, employees, agents or any person under the permittee’s control.

WITNESS:

OWNER/PROMOTER:

By: \_\_\_\_\_

Print: \_\_\_\_\_

Sign: \_\_\_\_\_

Title: \_\_\_\_\_

COMMONWEALTH/STATE OF \_\_\_\_\_ :

: SS

COUNTY OF \_\_\_\_\_ :

On this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, before me, the subscriber, a Notary Public, in and for the Commonwealth/state of \_\_\_\_\_, appeared \_\_\_\_\_, who acknowledges himself/herself/themselves to be the owner/promoter of the event herein described, and that he/she/they executed the foregoing document for the uses and purposes therein contained.

**WITNESS**, my hand and notarial seal the day and year first above written.

\_\_\_\_\_  
NotaryPublic

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# **Township of Upper Providence**

## **Office of the Fire Marshal**



## **Convention Center Fire Safety**

## **Regulations**



**1286 Black Rock Road**  
**P.O. Box 406**  
**Oaks, Pa 19456**  
**610-933-9179**  
[www.uprov-montco.org](http://www.uprov-montco.org)

JUNE 2010 REVISION

**Plans must be approved by the Fire Marshals' Office prior to any event set-up. Approvals are subject to final inspection by a representative of the FMO. A copy of approved plans will be kept on file with FMO and with the event manager. No modification of the set-up shall occur once the approved plan has been established without prior written approval on the plans from FMO. Inspections will be conducted according to the approved plans.**

## **Inspection of the Event**

In order to maintain compliance with the provisions related to the Fire and Life Safety requirements, periodic inspections shall be conducted by a representative of the FMO. These inspections may include:

1. A walk-through inspection with the property manager, authorized representative or the Events Coordinator of the facility may be required during the move-in/set-up period.
2. Any violations noted shall be corrected immediately or within the time frame agreed upon.
3. Daily visits by the FMO (once the event has opened), as well as the township Building Inspector(s), as necessary. Cooking and motor vehicle display and use will be spot checked by a representative of the FMO, requirements will be strictly enforced.
4. During the closing (move-out) and removal of materials used in the Event, a representative of the FMO may inspect for maintenance of firefighting accessibility, i.e. exiting and fire lanes.

## **Special Considerations**

Individual exhibitors shall ensure that their booth is properly constructed.

Drapes, signs, banners, acoustical materials, cotton, paper, hay, straw, moss, split bamboo, plastic cloth and similar materials shall be flame retardant or fabricated of inherent fireproof materials. ***Note: Documentation of flame-retardant treatment or a flame test shall be performed when deemed appropriate by the FMO.*** Oil cloth, tarpaper, nylon and certain plastic materials cannot be made flame retardant and their use is prohibited.

**Pyrotechnics are prohibited**

**Smoking shall be prohibited within the facility**

**Open flames of any kind are strictly prohibited**

Any tent, canopy, and/or structure (other than air supported) inside the Convention Center that exceeds 300 square feet will not be allowed.

All LPG/CNG cylinders shall be removed from any RV, trailer and/or motor home as they are prohibited within the building. **THIS INCLUDES "NEW" CYLINDERS, NO EXCEPTIONS**

## **Crowd Managers and Standby Personnel**

Crowd managers shall be provided for events where more than 1,000 persons may congregate. The minimum number of crowd managers shall be established by a ratio of one crowd manager to every 250 persons.

\*Where approved by the Fire Code Official (Fire Marshal), the ratio of crowd managers shall be permitted to be reduced where the facility is equipped through-out with an approved automatic fire sprinkler system or based on the nature of the event, currently the FMO is allowing a ratio of 1 to every 500 people.

***Crowd managers shall be trained by the Fire Marshal's Office or have an equivalent training approved by the Fire Code Official***

When, in the opinion of the Fire Marshal, the safety of the public is imperiled, due to the number of the persons present or the nature of the activity, the owner, agent or lessee shall employ one or more FMO approved persons to perform the duties of Standby Personnel. Personnel will be billed at the current township approved rates.

## **Storage**

Storage of packing materials and surplus literature must be confined to areas away from the display locations. These locations must be coordinated with the Convention Center and approved by the FMO.

## **Combustible Waste**

Containers for combustible waste must be provided and emptied at the end of each day or at more frequent intervals if determined by FMO to cause hazardous conditions.

## **Stopping Event**

Upon finding any overcrowded condition or obstruction in aisle, passageways, or other means of egress (exiting), or upon finding any condition which constitutes a serious menace to life, the FMO shall cause the performance, presentation, spectacle, or entertainment to be stopped until such condition or obstruction is corrected.

## **Structures and Exhibit Booths Requirements**

1. All decorative material, such as, but not limited to, drapes, theater curtains, signs, banners, acoustical material, hay/straw, split bamboo, plastic cloth, canvas, cardboard, etc. shall be of non-flammable material or shall be treated and maintained in a flame retardant condition by means of an approved flame retardant solution. Single hay bale will be allowed if it is properly treated with fire retardant. Plastic cloth and certain other plastic materials, tar-paper, nylon, oilcloth, etc. cannot be rendered flame retardant and are prohibited. Flame retarding treatments may be obtained from some fire protection companies listed in the Yellow pages of the phone book. Any decorative material that is not inherently or manufactured flame retardant (labeled) shall be subject to testing. Materials in violation shall be immediately removed from building.

2. All electrical fixtures and appliances must be approved in accordance with the National Electrical Code. Only fused multi-plug adapters will be permitted. Electrical code stipulations that will be rigidly enforced include:

a) Three wire (grounded) cords shall not be plugged into two (2) wire extension cords

b) Extension cords (zip cords) shall not run under carpets/rugs unless designed to

c) There shall be a three (3) foot clearance from lights to any combustible materials

d) All electrical plugs, cords shall be free from defects. Only listed electrical devices and cords shall be allowed. Homemade items will not be allowed and may be confiscated.

3. Combustible materials that are 3/8-inch or more in thickness or glass may be used without flame retardant treatment. Exception: paper products, such as cardboard, or foam products

4. Booths and other structures shall not be constructed with any roof, ceiling or other obstruction without approval of the FMO. Structures having over 120 square feet of roofed area shall be provided with a wireless facility smoke detector. Maximum aggregate size of 300 square foot canopies shall be rendered flame-resistant. Minimum of 10-foot separation is required between each 300 square foot aggregate of canopies on all sides. An aggregate area exceeding 300 square feet will not be allowed.

5. All required "EXIT" signs shall be visible at all times from any location in the room. Drapes, curtains or displays shall not block signs.

6. Exits and aisles shall be free of obstructions. Aisles shall be a minimum of 8' wide with 10' for the perimeter aisles in the Exhibit Halls and a minimum of 4 feet wide in Meeting rooms and Ballrooms. Booths which require 50 feet or more travel distance to reach an exit aisle, shall be provided with a minimum of two (2) exits remote from each other.

7. Fire extinguishers and fire appliances shall be maintained clearly visible and accessible at all times. A minimum of 3 feet clearance shall be provided.

8. Aggregate booth square footage totals of 400 or more square feet shall have a minimum 2A:10B:C extinguisher available. Additional fire extinguishers may be required. Fire extinguishers shall have a current inspection tag, even if new. Extinguishers must be readily accessible and ready for use.

9. The event manager and promoter shall assume responsibility for and shall advise all exhibitors that booths, stands, and their respective areas shall be cleaned of combustible rubbish daily or as necessary. Combustible display materials shall be limited to a one-day supply. The number of persons allowed to attend any show or exhibit shall not exceed the allowed occupancy limits, i.e., occupants standing to view or participate, and fixed seating capacity.

10. Pressurized tanks and other similar hazards shall be properly secured to prevent tipping over or damage (i.e.: helium tanks). Portable holders will be allowed.

## **Display of any Motorized Vehicles**

Display of any motorized vehicles shall comply with the following and may also have to comply with additional rules and regulations required by the Fire Marshal:

1. No vehicle, motorcycle, lawnmower or appliance that utilizes a combustion engine of any kind may be started or operated within any assembly building during show hours without approval of the Fire Marshal.

2. All fuel tank openings shall be locked or sealed in an approved manner to prevent escape of vapors. Where it is not feasible to seal or lock the opening, the fuel tank will be emptied. Draining of the tank shall not occur within the building.

3. Adding or removing fuel within the facility shall be prohibited.

4. At least one battery cable shall be disconnected and taped to prevent contact with the battery terminal.

5. Fuel in the fuel tank shall not exceed one quarter of the tank capacity or 5 gallons (18.9 L), whichever is less.

6. When a compressed natural gas (CNG) powered vehicle is parked inside the exhibit hall, the following conditions shall be met:

a) Close shutoff valve or valve outlet of CNG vehicle container and operate engine until it stops. The valve shall remain closed while the vehicle remains indoors.

b) At least one battery cable shall be disconnected from the battery used to start the vehicle engine and taped to prevent contact with the battery terminal.

7. Vehicles, boats, and similar exhibited products having over 120 square feet of roofed area shall be provided with wireless facility smoke detectors.

### **Cooking/Warming and Heating Devices:**

Cooking and/or warming devices that produce grease laden vapors shall be electric. Exception: Approved cooking devices that use no more than (2) 10-ounce non-refillable LPG containers having a maximum water capacity of 1.08lb per container connected directly to the appliance at any time, shall be allowed. **Containers shall not be manifolded.** Sterno may be used for warming trays. **Other open flame devices are prohibited.** Cooking devices shall be approved by a recognized testing laboratory (i.e. UL or FM).

1. Cooking/warming devices, and/or heating products shall be isolated from the public by either placing the device a minimum of four (4) feet back from the front of the booth, or providing a sturdy, mounted separation shield between the device and the public.

2. Individual cooking/warming devices shall not exceed 288 square inches of surface area,

3. The surfaces on which cooking or cooking appliances are located shall be constructed and arranged such that proximity to combustibles will not pose a fire danger.

4. Fire protection shall be provided with any booth utilizing cooking/warming devices **without** vegetable or animal oils and fats. Each device must meet one of these two (2) requirements: 1.) a 20B:C extinguisher and a lid for smothering, or 2.) an approved automatic extinguishing system (hood system). Note: For multiple devices, one 20B:C extinguisher per booth is acceptable, but each device must have a smothering lid. Extinguishers shall be no more than 30' from the cooking equipment.

5. Fire protection shall be provided with any booth utilizing cooking/warming devices cooking **with** vegetable or animal oils and fats. Each device must meet one of these two (2) requirements: 1.) a Class K fire extinguisher and a lid for smothering, or 2.) an approved automatic extinguishing system (hood system). Note: For multiple devices, one Class K extinguisher per booth is acceptable, but each device must have a smothering lid. Extinguishers shall be no more than 30' from the cooking equipment.

### **ADDITIONAL REQUIREMENTS MAY BE NESSECARY AS DETERMINED BY THE FMO**

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# Township of Upper Providence

## Office of the Fire Marshal



## Convention Center Fire Safety

and

## Evacuation Plan



Department of Fire and Emergency Services  
1286 Black Rock Road  
P.O. Box 406  
Oaks, Pa 19468  
610-933-9179  
[www.uprov-montco.org](http://www.uprov-montco.org)

E 2010 REVISION

The Township of Upper Providence Department of Fire and Emergency Services, Office of the Fire Marshal has created this document to assist in your safety by developing a fire and life safety plan. This plan SHALL be evaluated annually and updated as needed to maintain its effectiveness. It SHALL be the responsibility of the Owner/Owners representative, Occupant/Tenant and or the Show Promoter(s) to review and acknowledge the information herein.

## **GENERAL FIRE & LIFE SAFETY CONSIDERATIONS**

An alert and educated individual is the most valuable resource for fire protection. Fire hazards arise from unsafe conditions and practices that may occur through out the facility. Every individual has a responsibility and vested interest in making a concerted effort to correct unsafe conditions and practices. Unsafe conditions/hazards include, but are not limited to:

**EXITS:** Never block exits, even temporarily. No obstructions shall be placed in front of exits.

**CORRIDORS:** Corridors, hallways, and aisles shall be kept clear of all obstructions which may present a fire hazard and/or impede escape routes.

**STORAGE AREAS:** Areas used for storage shall be kept clean and orderly. Accumulation of trash, rags, or debris of any type is a hazard and an unsafe condition.

### **EQUIPMENT:**

- a. Electrical cords should be placed away from aisles or other pedestrian walkways.
- b. Never use electrical cords that are frayed or have exposed wiring.
- c. Do not overload electrical outlets by using multiple extension cords, etc.
- d. Perform regular maintenance on all equipment. Promptly remove/repair defective equipment
- e. Understand and use all pertinent safety precautions when using electrical appliances and equipment.

**FIRE LANES:** Never block or allowed to be blocked, as these are vital to life safety and firefighting operations.

The above information does not constitute a comprehensive fire safety checklist, any unsafe condition/hazard shall be brought to the attention of the appropriate supervisor for abatement. If the unsafe condition is not abated, the Township Fire Marshal's Office shall be notified

## FIRE PROTECTION SYSTEMS

The facility is protected by both an automatic fire sprinkler system and an automated fire alarm system. At no time shall any fire protection system be disabled or taken out of service. Failure to maintain the fire protection systems may result in the IMMEDIATE evacuation of the building and termination of any events taking place. While extremely efficient, these systems do not ensure all fire situations will be suppressed. To ensure the safety of employees and occupants, the Department of Fire and Emergency Services requires the complete evacuation of a facility during alarm activation.

Failure to see fire or smell smoke does not mean a threat to your safety is not present. Alarm situations could be the result of:

Fire  
Natural Disasters  
Threats of Violence

Gas leaks  
Hazardous Materials Incidents  
Etc.

### **SPECIAL NOTES FOR ALARMS and SPRINKLERS:**

**(1) \*\*NO FIRE ALARM ACTIVATION SHALL BE RESET PRIOR TO THE ARRIVAL OF THE FIRE DEPARTMENT\*\***

FACILITY MANAGEMENT PERSONNEL (MAINTENANCE FROM SUBURBAN MANAGEMENT) MAY SILENCE THE ALARM ACTIVATION ONLY AFTER THE PREMISES HAS BEEN EVACUATED, THOROUGHLY EXAMINED AND NO EMERGENCY EXISTS.

**(2) \*\*NO FIRE PROTECTION SYSTEMS SHALL BE REMOVED FROM SERVICE WITHOUT FIRST NOTIFYING THE FIRE MARSHAL'S OFFICE\*\***

VIOLATIONS ARE SUBJECT PROSECUTION BY THE TOWNSHIP AND MAY INCLUDE POSSIBLE FINES AND COURT COSTS AS WELL AS FACILITY CLOSURE UNTIL RESTORED.

## RESPONSE TO EMERGENCIES

In the event of an alarm activation or fire, occupants should practice the procedures associated with the acronym "**RACE**".

- R** Remain calm, do not panic. Rescue persons in immediate danger.
- A** Alarm... Activate the nearest MANUAL PULL STATION *and* notify the fire department by dialing 911 ("I want to report a fire at..."); Inform other occupants.
- C** Contain fire at point of origin by closing all doors and windows.
- E** Evacuate the facility using established procedures. Extinguish fire by using a portable fire extinguisher. (**Unless you have been properly trained, never attempt to use a fire extinguisher**) Never attempt to extinguish a fire unless you can do so safely.

## DISCOVERING A FIRE OR OTHER EMERGENCY

At all times, when following any emergency procedures, ensure that you are out of danger before trying to complete any emergency tasks. Employees and occupants are requested to put their life safety before any other goal during fire emergencies.

If a fire or other emergency is identified

1. Pull the nearest fire alarm immediately
2. Use a phone away from any fire, smoke or emergency.
3. Call 911, advise the operator that there is a fire/emergency (of approximate) size and location; building name, address, etc.
4. Exercise the appropriate evacuation plan

If you have been **properly trained in the use of a fire extinguisher:**

(Fire extinguishers are located through out the facility in tamper resistant cabinets, SEE FIRE PROTECTION DEVICE LOCATIONS ATTACHEMENT for exact locations)

1. Retrieve the closest fire extinguisher
2. Upon retrieving the fire extinguisher, use the procedures associated with acronym **"PASS"**.

**PULL** pin from extinguisher and hold extinguisher 6 to 8 feet from the fire

**AIM** the nozzle at the base of the fire

**SQUEEZE** the trigger

**SWEEP** the extinguisher hose back and forth until the spray puts the fire out completely, or until the extinguisher is emptied.

3. Once the fire is extinguished or if the fire fails to extinguish, **EVACUATE** the facility to a safe area.

**\*\* All fires SHALL be reported to the Fire Department\*\*  
NO EXCEPTIONS**

## **EVACUATION GUIDELINES**

1. Prepare and evacuate the building by way of the nearest emergency exit. Walk; do not run.  
-SEE ATTACHED AND POSTED EVACUATION ROUTES
2. Close but do not lock all doors as you leave.
3. Before exiting through any closed door, check for heat and the presence of fire behind the door by feeling the door with the back of your hand. If the door feels very warm or hot to the touch, advise everyone to proceed to another exit.
4. In the event you are unable to exit the building:
  - a. Remain calm; do not panic
  - b. Remain low; crawl if necessary.
  - c. Place a cloth, wet if possible, over you mouth to serve as a filter
  - d. Signal for help from a window if possible by using a towel, clothing, sign etc.
5. Upon exiting the building and proceeding to a safe area, remain at least 20 feet away from the building walls and overhangs. Do not block any driveways, as Fire Department personnel will need access to these areas. Employees are requested to report to their assigned assembly areas as defined by your Supervisor.
6. Assist visitors during alarm/emergency situations. Visitors may not be aware of exits/alternative exits and the procedures that should be taken during alarm situations. Employees should calmly inform visitors of the proper actions to be taken and assist them with the evacuation.
7. The cessation of an alarm/departure of the fire department is not an "all clear" to re-enter the building, as corrective measures may still be in progress. Stay clear of the building until signaled by a facility appointed messenger.
8. A facility representative shall meet the Fire Department personnel to inform them of any known facts pertaining to the alarm situation. If requested, assists fire department personnel with a walk-through of the facility.

## **CONTACT INFORMATION**

Fire Department, Police Department, Emergency Medical Services - 911

Fire Marshals Office – 610-933-9179

Facility Management – 610-666-6900

Poison Control at Philadelphia Children’s Hospital – 1-800-222-1222

PECO Electric – 1-800-841-4141

PECO Gas – 1-800-841-4141

## **RESPONSIBILITY**

It is the responsibility of the Owner/Owners Representative and tenant to ensure the fire safety and evacuation plan is easily accessible to all employees, reviewed annually with all employees and amended as needed. Additionally, all employees shall be trained as crowd managers and for proper utilization of fire extinguishers; all training shall be documented annually. New employees shall be trained on the next occurring annual session. Records shall be maintained on the premises for review by the Fire Marshals Office.

### **REVIEW DUE:**

01/2011

### **REVISED:**

6/2010