



**TOWNSHIP OF UPPER PROVIDENCE
DEPARTMENT OF FIRE AND EMERGENCY SERVICES**

1286 BLACK ROCK ROAD

P.O. BOX 406

OAKS, PA 19456

www.uprov-montco.org

PHONE: 610-9330-9179

FAX: 484-391-2380

~REQUEST FOR PROPOSAL~

SUMMARY: The Township of Upper Providence, Department of Fire & Emergency Services is seeking proposals for a public fireworks display on the evening of September 15th 2018 (Rain or shine). The display will require a local permit and will occur under the supervision of the Township's Fire Marshal's Office (FMO) in accordance with the **2009 International Fire Code**.

SPECIFICS: Any vendor wishing to submit a proposal shall hereby be notified that if selected; they will be responsible to complete all necessary documentation to obtain a permit from the FMO. Permits fees will be waived by the municipality. All vendors submitting for this proposal shall supply a copy of their Federal Explosives License/Permit –and- a copy of their annual registration with the Pennsylvania Attorney General's Office. Both documents are required with the respective submittal to be eligible for consideration.

Additionally, each vendor shall submit three (3) reference contacts to be investigated by the FMO.

Enclosed in this RFP are the Township's permitting requirements. This permitting application is not required to be completed with the RFP submittal however; the chosen vendor will be required to comply with all local, state and federal laws respectively.

The show length shall be approximately 20-30 minutes in length.

The selected vendor shall be responsible to police the area for debris and; to locate and remove any and all unexploded shells.

The cost of the display shall not exceed \$12,000 and shall include, but not be limited to the following:

<u>PORTION OF THE SHOW</u>	<u>SHELLS DESCRIPTION</u>	<u>QUANTITY</u>
Grand opening	Two and one half inch (2 1/2") assorted color shells	Forty (40)
Body of the program	Two and one half inch (2 1/2") assorted color shells Three inch (3") assorted colors	One hundred sixty (160) Two hundred and fifty (250)
Special affects	*Vendors Choice * (Shell/device size shall not exceed 3") Previous shows included two (2) 36 shot devices and two (2) 49 shot devices	
Grand finale	Two and one half assorted color & salute finale shells	Four hundred and sixty (460)
Multi-shot special affects	*Vendors Choice* (Shell/device size shall not exceed 3") Two (2) 100 shot devices	

DEADLINE OF SUBMITTAL: All submittals shall be submitted by the end of business on March 2nd 2018. All submittals shall be addressed to the attention of Chief Fire Marshal Joshua Overholt via USPS or email at Joverholt@uprov-montco.org.

EVALUATION CRITERIA: The chosen vendor will be the lowest responsible bidder.